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# MINUTES

— of the —

## 118th Annual Session

— of the —

# Little River Primitive Baptist Association

HELD WITH THE CHURCH AT

## Bethel

Johnston County, North Carolina

SEPTEMBER, 26, 27, 28

**1947**

1948 Session convenes with the Raleigh, Church Wake Co., N. C., to begin at 11 a. m., Friday before the fourth Sunday in September.

OFFICERS

ELDER T. FLOYD ADAMS - Moderator,
Willow Springs, North Carolina
ELDER E. C. JONES - Clerk
Varina, North Carolina
D. E. YOUNG - Assistant Clerk
Angier, North Carolina

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# PROCEEDINGS

## OF THE ONE HUNDRED AND EIGHTEENTH ANNUAL SESSION OF THE LITTLE RIVER PRIMITIVE BAPTIST ASSOCIATION HELD WITH BETHEL CHURCH, Johnston County, N. C., September 26, 27, 28, 1947.

1. Services were introduced at the stand at eleven o'clock Friday morning with prayer by Elder Shepherd Langdon, after which the introductory sermon was preached by Elder F. H. Nordan, Jn. 4:8,9.

2. After an intermission of one hour, the Association met in the House, and praise and prayer by Elder H. M. Brock.

3. Letters from the churches composing this Association were called for, presented, read and contents noted in Statistical Table. Messengers seated.

4. The Association was then organized by choosing Elder T. Floyd Adams, Moderator and Elder E. C. Jones, Clerk, who called to his assistance, Brother D. E. Young,

5. Appointed J. C. Langdon, Wade Brown and M. B. Pleasant, Committee on Finance.

6. Invited corresponding and visiting brethren to seats with us, after which Elders A. L. Hollaway, T. W. Walker and Ben Martin were appointed to preach at the stand this evening.

7. Called on messengers from Sister Associations to report. From:

Abbott's Creek: Elder W. E. Jarrell and wife and file of minutes.

Black Creek: Elders J. T. Williams, W. R. Hines and file of minutes.

Bear Creek: Elder Jimmie Jones and file of minutes.

Contentnea: Elder J. B. Roberts and wife, Brother M. O. Speight and file of minutes.

Kehukee: Elder R. B. Denson and file of minutes.

Lower Country Line: Elders T. W. Walker A. L. Holloway, Bro. Andrew Hill and wife., Bro. O. Y. Clayton and wife, Bro. Lester Williford and file of minutes.

Lower Mayo: Elder Jack Pulliam and file of minutes.

Mill Branch: Brothers W. R. Lee, E. L. Vaught and wife, C. B. Reems and wife, and file of minutes.

Staunton River: File of minutes.

Salem: Elder O. J. Denny, Brother W. A. Barham and wife, and file of minutes.

Seven Mile: Elders L. A. Johnson, M. F. Westbrook, Bro. W. J. Lee and wife, B. L. Godwin and wife and others; file of minutes.

Upper Country Line: Elders W. C. King, D. V. Spangler, Bros. H. T. Weatherford, T. I. Saunders and wife, E. F. Massey, Sister King and file of minutes.

White Oak: Elders R. W. Gurganus, L. L. Yopp, Bro. J. H. Jenkins and file of minutes.

From other Assocaitions and churches as visitors we had the following: Elders B. O. Thompson and B. H. Martin from Smith River; Elder H. M. Brock from Hopewell Association, Ala.

8. Called for petitionary letters, none.

9. Appointed messengers to Sister Associations with files of minutes as follows:

Abbott's Creek Elder T. F. Adams, Brother Wade Brown.

Bear Creek: Elder T. F. Adams, Bros. A. H. Dupree, M. B. Pleasant

Black Creek: Bros. C. L. Dupree, W. H. Langdon, H. A. Johnson and G. M. Stewart.

Contentnea: Elder E. C. Jones, J. C. Langdon, J. J. Batten.

Kehukee: Elder T. F. Adams and wife.

Lower Country Line: Elder Shepherd Langdon, Bros. A. H. Dupree and D. E. Young.

Lower Mayo: Elder W. H. Freeman.

Mill Branch: Elder Shepherd Landgon, Bros. D. E. Young, M. B. Pleasant, G. C. Langdon.

Salem: Elder T. F. Adams, Bro. Wade Brown.

Seven Mile: Elder E. C. Jones, A. H. Dupree, Elder T. F. Adams.

Staunton River: Elders T. F. Adams, E. C. Jones.

Upper Country Line: Elders T. F. Adams, E. C. Jones and G. C. Langdon.

White Oak: Bros. S. J. Saules, J. C. Langdon, G. M. Stewart, C. E. Pollard, W. T. Pollard

10. Called on the brethren appointed last year to visit Sister Associations to report; the brethren generally attended and those who did not were excused.

11. Agreed that the Finance Committee take charge of the minutes we have from Sister Associations and prepare them for proper distribution among the churches of this Association.

12. Agreed that the messengers of this church, together with Elder Shepherd Langdon and W. F. Young, who were appointed by the Moderator to arrange for preaching during the sitting of the

Association.

13. Appointed preachers for tomorrow morning.

14. Agreed that our next Association be held with the church at Raleigh, Wake County, N. C., to begin at eleven o'clock on Friday morning before fourth Sunday in September, 1948, and that Elder T. L. Grimes preach the introductory sermon and Elder T. F. Adams be his alternate.

15. Ordered the Clerk to superintend the printing of these minutes and have 1400 copies printed and distribute them as per the order hereinafter prescribed, and enter a copy on our Association record, and that he be allowed fifteen dollars ($15.00) for his services.

16. Agreed to begin at the stand each day at ten o'clock in the morning.

17. Ordered the Finance Committee to pay the usual expenses of the Association and distribute the balance of the funds left in their hands among our visiting ministers, and furnish our clerk with a final reports on the amount received and distributed.

18. Agreed that all irregular trade or traffic be forbidden within legal bounds of the Association during its sitting.

19. On motion the Association agreed to adjourn until tomorrow at ten o'clock. Benediction by Elder J. B. Roberts.

## SATURDAY MORNING:

Opened by praise and prayer by Elder J. B. Roberts.

20. Called on Finance Committee to report, and they reported as follows:

RECEIPTS:

| | |
|---|---|
| Received from churches this year | $295.25 |
| Received from friends during the meeting | 96.50 |
| Total Receipts | $391.75 |

DISBURSEMENTS:

| | |
|---|---|
| Paid Clerk Services | $15.00 |
| Paid for printing and mailing minutes | 70.00 |
| Gift to Moderator | $10.00 |
| Paid Incidental Expenses by the Church | none |
| Distributed among visiting ministers | 296.75 |
| Total Disbursements | $391.75 |

Report received and committee discharged.

21. Agreed that any ministers or messengers from Sister Associations reporting to our Clerk, either day be entered on our minutes in regular order.

22. Agreed that our Clerk give timely notice of the time and place of holding the Association with all necessary information pertaining thereto.

23. Agreed to insert Resolutions of Respect for Elder E. F. Pearce, deceased.

24. Agreed that any Brother from this Association visiting our Sister Associations of the same faith and order, be considered a messenger from our Association.

25. On motion proceedings were read and adjourned.
Benediction by Elder R. B. Denson.

ELDER T. F. ADAMS, Moderator
ELDER E. C. JONES, Clerk
D. E. YOUNG, Ass't. Clerk

## THANKS AND APPRECIATION

We thank God for the manifestation of His Spirit in our midst. We extend our thanks to this church and the community for their loyal support during the sitting of the Association. We also extend our thanks to Mr. Floyd Denning and Brother Joe Parrish for the lumber furnished by them. Our thanks to Mrs. Oley L. Draughon for ice and water.

## PREACHING SERVICE

Friday, 11 a. m. The Association met and was opened with praise and prayer by Elder Shepherd Langdon, after which Elder F. H. Nordan preached the introductory sermon from John 4:8,9.

**Friday Afternoon:**

Elder A. L. Holloway, (failed to get text)
Elder T. W. Walker (failed to get text)
Elder Ben Martin (failed to get text)

**Saturday Morning:**

Elder J. T. Williams, 2 Tim. 4.
Elder L. A. Johnson, Bless the Lord O my Soul.
Elder D. V. Spangler, (failed to get text)
Elder H. M. Brock (failed to get text)

**Saturday Afternoon**

Elder Jack Pulliam, 2 Tim. 1:8,9.
Elder Z. L. Rhue, John 17: 4,5.
Elder R. B. Denson, Psalms 139:15,16,17
Elder B. O. Thompson, Matt. 11:28,29,30
Elder E. G. Hall, Rom. 8:1
Elder R. W. Gurganus, The hour is coming and now is etc.
Elder W. E. Jarrell, John 15:12.
Elder Jimmy Jones, no special text.
Elder Lester Lee, no special text.

**Sunday Morning (at stand):**

Elder L. L. Yopp, Isa. 54.
Elder W. C. King, Phip. 3:20-21.
Elder O. J. Denny, 1st John, God is light
Elder J. B. Roberts, John 1:1.

**Sunday Afternoon (at stand):**

Elder W. R. Hines, 1st Tim. 1:17
Elder J. E. Mewborn, Rev. 22:4,5
Licentiate Brother B. L. Godwin, Rev. 14:1
Elder M. F. Westbrook, I will bring the blind by a way they knew not.

## TIME AND PLACE OF HOLDING QUARTERLY MEETINGS WITH PASTOR'S NAME ATTACHED

ANGIER—Elder T. F. Adams, pastor; first Sunday and Saturday before in March, June, September and December. Services at 2:30 p. m. on Saturday, 11 a. m. on Sunday.

BETHANY—Elder E. C. Jones, pastor; fourth Sunday and Saturday before in February, May, August and November.

BETHEL—Elder F. H. Nordan, pastor; second Sunday and Saturday before in March, June, September and December.

CLEMENT—Elder Shepherd Langdon, pastor; second Sunday and Saturday before in Marth, June, September and December, 11 a. m. on Saturday and 11 a. m. on Sunday.

CEDAR GROVE—No pastor; first Sunday and Saturday before in Februray, May, August and Novemeber.

FELLOWSHIP—Elder Shepherd Langdon, pastor; first Sunday and Saturday before in February, May, August and November.

HANNAH'S CREEK—Elder F. H. Nordan, pastor; 3rd Sunday and Saturday before in February, May, August, and November.

LITTLE CREEK—Elder T. F. Adams, pastor; third Sunday and Saturday before in January, April, July and October. Services 2:30 on Sat. and 11 a. m. Sunday.

MIDDLE CREEK—Elder E. C. Jones, pastor; second Sunday and Saturday before in February, May, August and November.

MT. GILEAD—No pastor; first Sunday at 2:30 o'clock p. m. in March, June, September and December.

MT. ZION—Elder L. W. Turner, pastor; 2nd Sunday and Friday night before in January, April, July and October.

OAK GROVE—Elder Shepherd Langdon, pastor; 3rd Sunday, 11:00 a. m., and Saturday 2:30 p. m., before in February, May, August and November.

RALEIGH—Elder W. R. Hines, pastor; third Sunday and Saturday before in February, May, August and November. Services at 2:30 p. m. on Saturday. (Quarterly only.)

SANDY GROVE—Elder Luther Turner, pastor; third Sunday and Saturday before in March, June, September and December. 2:30 p. m. Saturday and 11:00 a. m. Sunday.

UNION—Elder N. S. Davis, pastor; second Sunday and Saturday before in March, June, September and December.

WILLOW SPRINGS—Elder T. F. Adams, pastor; fourth Sunday and Saturday before in February, May, August and November. Services at 2:30 p. m. on Saturday and 11 a. m. on Sunday.

## NAMES OF MINISTERS BELONGING TO THE LITTLE RIVER PRIMITIVE BAPTIST ASSOCIATION

Elder T. F. Adams, Willow Springs, N. C. Rt. 1.
Elder E. C. Jones, Varina, N. C., Rt 1.
Elder F. H. Nordan, Benson, N. C., Rt. 2.
Elder W. H. Freeman, Hillsboro, N. C. Rt. 3.
Elder Shepherd Langdon, Angier, Rt. 1.
Elder T. L. Grimes, Wendell, N. C.
Licentiate, Brother W. J. Alford, Pikeville, N. C.

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## MINUTES TO SISTER ASSOCIATIONS

Abbott's Creek: 20. R. L. Comer, Carthage, N. C.
Black Creek: 30. Elder W. E. Turner, Wilson, N. C.
Bear Creek: 22. Troy A. Williams, Rt. 2, Monroe, N. C.
Contentnea: 30. Elder J. E. Mewborn, Snow Hill, N. C.
Kehukee: 35. Elder R. B. Denson, Rocky Mt., N. C.
Lower Country Line: 20. J. J. Whitley, 525 Holloway St., Durham
Lower Mayo: 20. Elder Zeb Rhodes, Rt. 4, High Point, N. C.
Mill Branch: 20. E. L. Vaught, Loris, S. C.
Staunton River: 20. W. J. Oakes, Blairs, Va.
Seven Mile: 15. Graham Jackson, Rt 1, Godwin, N. C.
Salem: 15. Elder Z. L. Rhue, Rt. 6, Winston-Salem, N. C.
Upper Country Line: 30. Elder J. W. Gilliam, Elon College, N. C.
White Oak: 30. Elder L. E. Bryan, Tr. 11992, Camp LeJeune, N. C.

## CHURCHES, NUMBER OF MINUTES, CLERK'S ADDRESS

Angier: 60. W. F. Young, Angier, N. C.
Bethel: 40. D. E. Young, Angier, N. C.
Bethany: 45. W. H. Woodard, Pine Level, N. C.
Clement: 30. W. A. Langdon, Four Oaks, N. C. Rt. 3.
Cedar Grove: 20. J. B. Powell, Wake Forest, N. C., Rt. 1.
Fellowship:60. J. C. Langdon, Rt. 2, Smithfield, N. C.
Hannah's Creek: 80. C. A. Johnson, Benson, N. C. Rt. 1.
Little Creek: 45. J. J. Batten, Smithfield, N. C.
Middle Creek: 35. C. L. Dupree, Willow Springs, N. C. R. 1
Mt. Gilead: 15. Miss Hester Stancil, Clayton, N. C., P. O. Box 64.
Mt. Zion: 25. W. T. Hodges, Benson, N. C.
Oak Grove: 25. L. M. Jones, Raleigh, N. C., Rt. 4.
Raleigh: 30. Mrs. Pearl Honeycut, Raleigh, N. C., Cox Ave.
Sandy Grove: 30. Alex Dupree, Willow Springs, N. C., Rt. 1.
Union: 40. M. G. Thompson, Smithfield, N. C. Rt. 2.
Willow Springs: 50. J. C. Adams, Willow Springs, N. C., Rt. 1.

## RESOLUTIONS OF RESPECT FOR

# ELDER E. F. PEARCE

Elder Pearce was born in Johnston County, N. C., September 30, 1880, and departed this life January 13, 1947, making his stay on this earth 66 years, three months and 14 days. He was the son of Joseph L. Pearce and Elizabeth Jones Pearce.

He was married to Susan Ella Tyner, November 2, 1905. To this union was born one son, Albert Glenn, who died in infancy. One adopted daughter, Mrs. Maggie E. Lynch Mason, his widow, Sister Pearce, and three brothers, Hardy G., Joseph W., and Richard A. Pearce, still survive him.

Elder Pearce was a public spirited man and rendered useful service to his country. Having received his education at Turlington Institute in Smithfield, N. C., he taught public school for ten years, after which he served as United States Postmaster for twelve years in Princeton, N. C.

After receiving a precious hope in Jesus, Brother Pearce united with Union Primitive Baptist Church, Johnston County, in September, 1909, and was baptized by Elder J. T. Collier. A short while hence the church recognized a gift in him and was soon convinced that the good Lord had called him to labor in His vineyard. He was ordained to the full work of the ministry the second Sunday in July, 1914. During the 21-22 years that followed, Brother Pearce was called to the pastoral care of many churches and ably preached the gospel to the glory of God and to the comfort of the household of faith.

In the early part of Elder Pearce's ministry he traveled largely on foot or horse and buggy and followed the injunction of his Master, "Go without money, without purse and without script." Lu. 9:3. While his brethren were considerate of his necessities, yet he, like the Apostle Paul, "labored with his hands that he might not be chargeable to any." 2 Thess. 3:8. Fully believing in the promise of his blessed Redeemer that his great reward would be in the "Resurrection of the just."

After the death of our former and faithful Moderator, Elder Tom Coats, the brethren of the Little River Association began to look look out among themselves a man full of the Holy Ghost and of spiritual wisdom to fill this vacancy. This qualification was recognized in the person of Elder Pearce, who was chosen moderator in September, 1923. He humbly and faithfully served in this capacity until his death, always living in the admiration and confidence of his brethren.

Elder Pearce was a firm believer in the doctrine of election, predestination and the final resurrection of these vile bodies, which will be changed and fashioned like unto the glorious body of Jesus Christ. Phil. 5:21.

We extend to Sister Pearce and their daughter our heartfelt sympathy in their grief, desiring that the good Lord "be a Husband to the widow and a Father to the fatherless," and may He fitly prepare others to defend the doctrine that he so ably labored in the defense of while in this life.

Humbly submitted by one who loved him,

## ARTICLES OF FAITH

We, the messengers of the several churches composing the Little River Primitive Baptist Association, agreed for the satisfaction of our brethren and friends, to publish an abstract of the principles of faith upon which we unite and will endeavor with the help of the Lord to maintain.

1. We believe in the being of God as Almighty, eternal, unchangeable, and that this God has revealed Himself in His word, under the character of Father, Son and Holy Ghost.

2. We believe that Almighty God has made known His mind and will to the children of men in His word, which word we believe to be a divine authority, and contains all things necessary to be known for the salvation of man. The same is comprehended or contained in the books of the Old and New Testament.

3. We believe that God before the foundation of the world, for a purpose of His own glory, did elect a certain number of men and angels to eternal life, and that the election is particular, eternal and unconditional on the creature's part.

4. We believe that when God made man he was good and up-right, but by his own transgression he fell from that good and up-right state, and being the head representative of the whole human race, they being his natural offspring, he involved all of them in the same ruined state with himself, and they were partakers of, and exposed to the miseries which sprang from his disobedience.

5. We believe that it is utterly out of the power of man as a fallen creature to keep the law of God perfectly or to truly repent of his sins or believe in Christ, except he be drawn by the Holy Spirit.

6. We believe in God's own appointed time and way the elect will be called, justified, pardoned and sanctified, and that it is impossible that they can utterly refuse the call but shall be willing by divine grace to receive mercy.

7. We believe that justification in the sight of God is only by the infinite wisdom, power, justice, goodness, mercy and truth, imputed righteousness of Jesus Christ, received and applied by faith.

8. We believe that those that are called by grace and born again, will persevere in holiness and never fall finally away.

9. We believe it to be a duty incumbent on all God's people to walk religiously in all God's works, not in the old covenant way of seeking life and favor of the Lord by it, but only a duty from a principle of love.

10. We believe baptism by immersion and the Lord's Supper are gospel ordinances, both belonging to the converted or true believer.

11. We believe that every church is independent in matters of discipline, and that associations, councils and conferences of ministers or churches, are not to impose on the church, the keeping, holding, or maintaining any principle or practice contrary to the churches' judgment.

12. We believe in the general resurrection of the dead, both of the just and unjust, and final judgment.

13. We believe the punishment of the wicked is everlasting and the joys of the righteous eternal.

14. We believe that no minister has a right to administer the

ordinances unless called and comes under the imposition of hands by the presbytery.

## FORM OF GOVERNMENT

1. The Association shall be composed of members chosen by the churches in the Little River Association, who shall be members supposed to be the best qualified for that purpose, and those producing letters from their respective churches, certifying their appointment, shall be entitled to seats in the Association provided the church is at peace at the time appointment is made.

2. In the letters from the churches shall be expressed the number of members in full fellowship the number received by experience and baptism, the number received by letter, the number dismissed by letter, and the number excommunicated, and those who died since the last Association was held.

3. Members thus chosen and convened shall be denominated the Little River Primitive Baptist Association.

4. The Association, when convened, shall be governed and ruled by regular and proper decorum.

5. The Association shall have a Moderator and Clerk, who shall be chosen by members composing it. The Moderator to be chosen annually at each Association, the Clerk to continue in office during his pleasure or the pleasure of the Association.

6. New churches may be admitted into the union by a written petition presented by messengers, with letter, and upon examination, if found orthodox and orderly, it may be manifested by the Moderator giving the messengers the right hand of fellowship.

7. Every church in the union shall be entitled to representation in the Association, but shall have only three messengers from each church.

8. Every query presented by any messenger in the Association shall be read, and before it shall be debated the Moderator shall put it to a vote whether or not it shall be debated; and if a majority votes for debating, the query shall be debated; otherwise the query must be withdrawn.

9. Every motion made by any messenger which received a second shall be considered by the association, unless it be withdrawn by the messenger offering it.

10. The Association shall furnish the churches in the union with Minutes of its proceedings.

11. We believe it to be absolutely necessary to have a fund for defraying the necessary expenses of the Association, and recommend that each church composing it voluntarily contribute such sum as they think proper, and send by their messenger to the Association, which money shall be placed in the hands of the Clerk, who shall account for the same, and pay it out as directed by the Association.

12. The Clerk shall have a book wherein shall be recorded the

proceedings of each Association, as well as a record of the date of each Association, and when Associations are held at different churches in the union, for which he shall receive a yearly compensation.

13. The Association shall provide for the general union of churches and shall preserve invioably a chain of communion among the same; shall give churches all necessary advice when called upon to do so; shall inquire into the cause of failure on the part of any church not represented at each Association; shall appropriate the money contributed by the church for Association fund to any purpose it deems proper; may appoint any member or members by and with their consent to transact any business connected with the Association; shall have power to withdraw from any church composing the union, which violates the rules of the Association or deviates from the orthodox principles of our faith.

14. Visiting brethren may be invited to assist in the Association in every way except to vote.

15. Amendments may be made to this form of government at any time by a majority vote.

16. The minutes of the Association shall be read and approved and signed by the Moderator and Clerk before adjournment.

## RULES OF DECORUM

1. The Association shall be opened and closed by prayer.

2. Only one person shall speak at a time, who shall rise from his seat and address the Moderator in the beginning of his speech.

3. Every brother speaking shall adhere strictly to the subject under consideration and shall in no way reflect on any brother.

4. No messenger shall absent himself from the Association while in conference without permission.

5. No messenger shall speak more than three times on the same subject, without permission from the Association.

6. Messengers shall keep strict order while the business of the Association is being transacted.

7. No messenger shall be interrupted while speaking, unless he violates the rules of the decorum.

8. No messenger shall address another in other terms or appellation than the title of Brother.

9. The names of the members composing the Association shall be enrolled by the Clerk and called over as often as the Association requires.

10. The Moderator shall not speak on any question before the Association until all the other members are through speaking, whom he may give his views, after which messengers having a right to speak, may reply to any new matter introduced by the Moderator.

11. Any member wwho shall violate any rules of the Association shall be dealt with by the Association as it deems proper.

# STATISTICAL TABLE

| CHURCHES | CHURCH MESSENGERS | Rec'd by Ex. & B. | Received by letter | Restored | Dismissed by letter | Excluded | Deceased | Total Membership | Sunday of meeting | Year Asso. last Held | Contribution |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Angier | D. I. Pleasant, G. M. Stewart, W. F. Young | .. | 2 | .. | 2 | 2 | .. | 59 | 1 | 1937 | $27.50 |
| Bethel | J. L. Parrish, C. T. Clayton, D. E. Young | 5 | .. | .. | .. | .. | 1 | 40 | 2 | 1934 | 25.25 |
| Bethany | D. F. Peedin, M. G. Peedin, W. H. Woodard | 2 | 3 | 1 | .. | .. | 2 | 42 | 4 | 1941 | 15.00 |
| Clement | William Keen, J. E. Stephenson, W. A. Langdon | .. | .. | 1 | .. | 1 | .. | 22 | 2 | 1940 | 16.00 |
| Cedar Grove | | .. | .. | .. | .. | .. | .. | .. | .. | .... | ..... |
| Fellowship | J. C. Langdon, R. R. Pollard, C. Y. Clayton | 3 | .. | .. | .. | 2 | 1 | 48 | 1 | 1945 | 25.00 |
| Hannah's Creek | C. A. Johnson, W. W. West, J. C. Woodall | .. | .. | .. | .. | .. | 1 | 61 | 3 | 1938 | 24.00 |
| Little Creek | J. J. Batten, I. R. Casey, Wade Brown | .. | .. | .. | .. | .. | 1 | 32 | 3 | 1944 | 32.50 |
| Middle Creek | Elder E. C. Jones, C. L. Dupree, S. J. Saules | .. | .. | .. | .. | .. | 1 | 26 | 2 | 1943 | 22.50 |
| Mount Gilead | Sister Hester Stancil | .. | .. | 1 | 2 | .. | .. | 10 | 1 | 1907 | 10.00 |
| Mount Zion | W. T. Hodges, Willis E. Denning | .. | .. | .. | .. | .. | .. | 11 | 2 | 1942 | 3.00 |
| Oak Grove | L. M. Jones*, W. E. Hamilton* | .. | .. | .. | .. | .. | .. | 10 | 3 | .... | 5.00 |
| Raleigh | Elder T. L. Grimes, Sister Ora Smith | 1 | 1 | .. | .. | .. | 1 | 17 | 3 | 1902 | 14.00 |
| Sandy Grove | M. B. Pleasant, G. C. Langdon, Alex Dupree | .. | .. | .. | .. | .. | .. | 21 | 3 | 1935 | 20.00 |
| Union | M. G. Thompson, W. H. Woodard, E. P. Thompson | 2 | 2 | .. | .. | .. | 4 | 27 | 2 | 1946 | 13.00 |
| Willow Springs | R. H. Holland, E. B. Pierce, J. C. Adams | 2 | .. | .. | .. | 1 | 1 | 47 | 4 | 1939 | 42.50 |
| | Absentees* Totals | 15 | 8 | 3 | 4 | 6 | 13 | 453 | .. | .... | 295.25 |